**NOTICE**

PACHECO WATER DISTRICT

643 “J” STREET

MAILING: PO BOX 2657

LOS BANOS, CA. 93635

TO: Board of Directors

FR: David Parreira, President

RE: Board Meeting of the Board of Directors

In accordance with Assembly Bill 361 (2021) and consistent with California Government Code section 54953(e) and the Governor’s Executive Order (N-09-21), which allows local and state legislative bodies to hold meetings via teleconference and to make meetings accessible electronically, this meeting of the Board of Directors of the Pacheco Water District has been called for January 19, 2023, at 9:00 am, to address items listed on the attached agenda.

 **This meeting will be held IN PERSON AND via telephone and WEB conference.**

**Please join the meeting from your computer, tablet or smartphone through the following means:**

**JOIN BY ZOOM**

https://us02web.zoom.us/j/81504052085?pwd=MVFWYXBnUXpyeVh3TGkrK0hBYlVSQT09

Meeting ID: 815 0405 2085

Passcode: 792110

**DIAL BY PHONE**

1 669 900 9128

Meeting ID: 815 0405 2085

Passcode: 792110

NOTE: Any member of the public may address the Board of Directors concerning any item on the Agenda before or during its consideration of that matter, as appropriate, by calling into the meeting and/or joining the Zoom Meeting.

AGENDA

PACHECO WATER DISTRICT

643 “J” STREET

MAILING: PO BOX 2657

LOS BANOS, CA. 93635

BOARD OF DIRECTORS MEETING

january 19, 2023 @ 9 AM

at

643 “J” STREET, LOS BANOS, CA 93635

or

**JOIN BY ZOOM**

https://us02web.zoom.us/j/81504052085?pwd=MVFWYXBnUXpyeVh3TGkrK0hBYlVSQT09

Meeting ID: 815 0405 2085

Passcode: 792110

**DIAL BY PHONE**

1 669 900 9128

Meeting ID: 815 0405 2085

Passcode: 792110

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL:** A quorum will be confirmed and the Board will consider appointment of an acting officer(s) in the event the President, Vice-President, and/or Secretary is absent from the Directors’ meeting.
4. **AB 361 RESOLUTION**: Review and consider adopting an AB 361 Resolution to allow for virtual participation in Board meetings from January 19, 2023 to February 18, 2023.
5. **REVIEW OF THE AGENDA**: The Board will consider corrections and/or additions to the Agenda of items that require immediate action that came to the attention of the Board after the Agenda was posted.
6. **POTENTIAL CONFLICTS OF INTEREST:** Any Board member who has a potential conflict of interest may now identify the item and recuse himself from discussing and voting on the matter. [Government Code Section 87105.]
7. **PUBLIC COMMENT:** The Board of Directors welcomes participation in Board meetings. The public may address matters under the jurisdiction of the Board that have not been posted in the Agenda. The public will be given the opportunity to address the Board on any item on the Agenda at this time or before the Board’s consideration of that item. If members of the public desire to address the Board relative to a particular Agenda item at the time it is to be considered, they should so notify the President of the Board at this time. Please note, California Law prohibits the Board from taking action on any matter during a regular meeting that is not on the posted Agenda unless the Board determines that it is an emergency or one of the other situations specified in Government Code Section 54954.2. During a special meeting, the Board may not take action on any matter that is not on the posted Agenda. The President may limit the total amount of time allocated for public comment on particular issues to 3 minutes for each individual speaker.

**ACTION ITEMS**

1. **THE BOARD TO review and CONSIDER electing fy2023 OFFICERS**
2. **BOARD TO REVIEW AND CONSIDER APpROVAL OF THE 2023 REGULARLY SCHEDULED BOARD MEETING DATES**
3. **The Board to review and consider approval of the special meeting minutes OF September 27, 2022**

1. **BOaRD TO REVIEW AND CONSIDER ACCEPTING THE TREASURER’S QUARTERLY INVESTMENT REPORT FOR THE 3rd QUARTER ENDING september 30, 2022. (Dana H.)**
2. **Board to review and consider ACCEPTING the december 31, 2022, Financial report (Dana H.)**
3. **Board to review and CONSIDER approving resolution #5-22, approving the san JOAQUIN River exchange contractor groundwater sustainability agency as the grant applicant for delta mendota sgma round two implementation grant application (Chase H.)**
4. **Board to review AND CONSIDER TAKING ACTON ON THE fee schedule for water purchased by Pacheco water district from district landowners (Chase H.)**

**OTHER BUSINESS**

1. **WATER SUPPLY (Mike G.)**

A. Monthly Delivery Report

B. Water Quality

C. 2023 Water Supply Update

D. WY 2023 CCID Block 2 & 3 Allocation Discussion

1. **OPERATIONS (Mike G.)**
2. **DRAINAGE MANAGEMENT (Palmer M.)**
	1. Grassland Basin Authority
	2. Grassland Basin Drainers
3. **GENERAL Manager’s Report (Chase H.)**
	1. Sustainable Groundwater Management Act
	2. B.F. Sisk Dam Raise Activity Agreement
	3. SLDMWA 2023 Water Transfer Program
	4. Other
4. **BOARD TO REVIEW PROPOSED 2023 AGENCIES DUES AND FEES (Chase H.)**
	1. ACWA
	2. CA Farm Water Coalition
	3. Central Valley Project WA
	4. Family Farm Alliance
	5. San Joaquin Valley Air (burn permit)
	6. Valley Ag Water Coalition
5. **THE BOARD TO REVIEW DRAFT #1 OF THE 2023 ADMINISTRATIVE AND O&M BUDGET (Chase H.)**
6. **THE BOARD TO REVIEW DRAFT #1 OF THE 2023 DRAINAGE BUDGET AND ASSESSMENT (Chase H.)**
7. **REPORTS ON OTHER ITEMS PURSUANT TO GOVERNMENT CODE SECTION 54954.2(a)(3)**
8. **CLOSED SESSION:**

A. Conference with Legal Counsel – Existing Litigation

 Closed session pursuant to paragraph (1) of subdivision (d) of Government Code Section 54956.9.

 Name of case: AQUALLIANCE, et al. v. The United States Bureau of Reclamation, et al. (filed May 11, 2020)

B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

 Closed Session pursuant to California Government Code Section 54956.9(d)(1).

* + 1. Name of case: California Sportfishing Protection Alliance v. All Persons Interested in the Matter of the Validity of the Northern and Central Delta-Mendota Regions Groundwater Sustainability Plan, et al., Stanislaus County Superior Court, Case No. CV-20-001748 [Delta-Mendota Subbasin SGMA Challenge].
		2. Name of case: Center for Biological Diversity, Restore the Delta, and Planning and Conservation League v. United States Bureau of Reclamation, Pacheco Water District, et al. In the United States District Court for the Eastern District of California, Case No. 1:20-cv-00706 DAD-EPG.
		3. Name of case: NORTH COAST RIVERS ALLIANCE, CALIFORNIA SPORTSFISHING PROTECTION ALLIANCE, PACIFIC COAST FEDERATION OF FISHERMEN’S ASSOCIATIONS, SAN FRANCISCO CRAB BOAT OWNERS ASSOCIATION, INC., and INSTITUTE FOR FISHERIES RESOURCES v. UNITED STATES DEPARTMENT OF THE INTERIOR, PACHECO WATER DISTRICT, et al. – United States District Court, Eastern District of California (Case No. 1:16-CV-307 DAD-SKO).
1. **RETURN TO OPEN SESSION**

A. Reports from closed session if any

1. **FUTURE MEETING DATES**

A. Next Regular Meeting Date: March 16, 2023, at 9 am.

1. **ADJOURNMENT**
* Items on the Agenda may be taken in any order.
* Action may be taken on any item listed on the Agenda.
* Writings relating to open session: Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

Americans with Disabilities Act of 1990: Under this act, a qualifying person may request that the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for assistance shall be made in person, in written form, or via telephone to the District at (209) 675-6576, attention Dana Hurley. Requests must be received at least 18 hours prior to a scheduled public meeting.